Consider The Rest of the Story as told by Paul Harvey...

His name was Walter Elias, a city boy by birth, the son of a building contractor. Before Walter was five, his parents moved from Chicago to a farm near Marceline, Missouri. And it was there on the farm that Walter would have his first encounter with death. Walter was only seven that particular lazy summer afternoon not much different from other afternoons. Dad was tending to farm chores, Mother was in the house. It was the perfect day for a young fellow to go exploring. Now just beyond a grove of graceful willows was an apple orchard. There Walter could make-believe to his heart’s content: that he was lost, which he never was, or that he had captured a wild animal, which he never had.

But today was different. Directly in front of him, about thirty feet away, perched in the low-drooping branch of an apple tree and apparently sound asleep was an owl. The boy froze. He remembered his father telling him that owls rested during the day so they could hunt by night. What a wonderful pet that funny little bird would make. If only Walter could approach it without awakening it, and snatch it from the tree. With each step, the lad winced to hear dry leaves and twigs crackle beneath his feet. The owl did not stir. Closer . . . and closer . . . and at last young Walter was standing under the limb just within range of his quarry. Slowly he reached up with one hand and grabbed the bird by its legs. He had captured it!

But the owl, waking suddenly, came alive like no other animal Walter had ever seen! In a flurry of beating wings, wild eyes and frightened cries it struggled against the boy’s grasp. Walter, stunned, held on. Now it’s difficult to imagine how what happened next, happened. Perhaps the response was sparked by gouging talons or by fear itself. But at some point the terrified boy, still clinging to the terrified bird, flung it to the ground - and stomped it to death. When it was over, a disbelieving Walter gazed down at the broken heap of bronze feathers and blood. And he cried.

Walter ran from the orchard but later returned to bury the owl, the little pet he would never know. Each shovelful of earth from the shallow grave was moistened with
tears of deep regret. And for months thereafter, the owl visited Walter’s dreams. Ashamed, he would tell no one of the incident until many years later. By then, the world forgave him. For that sad and lonely summer’s day in the early spring of Walter Elias brought with it an awakening of the meaning of life. Walter never, ever again, killed a living creature. Although all the boyhood promises could not bring that one little owl back to life, through its death a whole world of animals came into being. For it was then that a grieving seven year old boy, attempting to atone for a thoughtless misdeed, first sought to possess the animals of the forest while allowing them to run free - by drawing them. Now the boy too is gone, but his drawings live on in the incomparable, undying art of Walter Elias . . . Disney. Walt Disney.

My brothers and sisters in Christ, the death of an owl gave us the Wonderful World of Disney, but the death of our Risen Lord, Jesus Christ gave us something so much greater. Walt could not bring the little owl back to life, but God did indeed bring His Son, Jesus Christ, back to life and life with Him is so much greater than any world that Disney could have dreamed up.

Young Walt Disney experienced something that day that changed his life forever. He saw all of life through new eyes. The Disciples in Luke 24:13-35 had a similar experience. What they heard and saw left them forever changed, and they saw life in a whole new way. [Please take a moment and read Luke 24:13-35, which is read by clergy every eleven weeks during our Sunday Orthros Gospels – as one of the accounts of our Lord Jesus Christ’s Blessed Resurrection. Then, continue reading this reflection.]

I can just imagine Cleopas and his brother, our two Disciples in this Scriptural passage, standing there that day outside their door with Jesus, whom they still didn’t recognize. They knew that they liked Him; they enjoyed talking with Him, and they didn’t want to bid their new friend goodbye just yet. He was interesting company. Jesus obviously wanted to stay with them, but it is bad manners to invite yourself into someone else’s home, so perhaps He acted as if He was just going to stroll down the road. I can just hear them saying, “Hey, you know what, it’s getting pretty late. Do you really have to get where you’re going tonight? We’ve both really enjoyed talking with you on the way here. Why don’t you just hang out at our place and you can be on your way tomorrow. That way we can talk some more and you could eat some supper with us. We’ll throw some fish on the grill and relax for a while.”

I know how they felt. It’s great fun to meet new friends or catch up with family. Sometimes you just don’t want to say goodbye and what was supposed to be a short visit turns into a long night of great conversation over a good supper.

That’s how it is when our Risen Lord, Jesus Christ shows up at the door of our heart. But He is polite. Jesus is standing outside the door of our heart, talking to us, waiting for us to invite Him in. Perhaps we are like Cleopas and his brother, we don’t even recognize at first that Jesus is speaking to our heart; we only know that
somewhere deep in our soul, there is a conversation taking place. When we do invite our Risen Lord, Jesus Christ into our heart, He will reveal Himself to us. After Christ is revealed in us, we are never the same again.

Do you think the Disciples who invited Jesus into their house were ever the same again after that encounter? - Absolutely not. Why? - Because they knew right then without a doubt that Jesus is Lord. He had conquered the one thing that is completely impossible with man: He had been resurrected from death.

In the Scriptural passage I asked you to read, we learn that Jesus’ Disciples knew then that they had not been following Jesus Christ in vain and the power of the resurrection now dwelt in them. Do you grasp that if Jesus were still in a grave somewhere, we would not be members of an Orthodox Church today? His resurrection from death changes everything. It can change you, too. The power of the resurrected Christ dwelling in our hearts will transform our lives. If Jesus conquered death itself, then there is nothing in this life that we cannot overcome when the power of Christ abides in us.

There is no situation, no sorrow, no heartbreak, no sin, no addiction, no stronghold of Satan that can bind the power of God Who dwells within each of us.

But Christ Must Be Invited
Sometimes, even when we’re enjoying someone’s company and we would love for them to come over for supper, we fail to invite them because we don’t feel like our house is clean enough. If our house is a little messy, we don’t want people to think it is like that all of the time, so we don’t invite them over. We are afraid that they might look down on us because all the dishes aren’t put up or the floor hasn’t been mopped in a few days.

Oddly enough, that is the same reason many people are hesitant to invite our Risen Lord, Jesus Christ into their lives. They feel as though their lives are too messy to have someone as perfect and powerful as Jesus come in. What do you think would have happened if the Disciples had said, “Well friend, I’d love to invite you in, but our house is a wreck. Maybe next time?” They would have missed the biggest blessing of their lives. They would have missed seeing Jesus revealed.

There are many loose ends in our lives. There are dirty places that have not been cleaned. People literally have told me that they will come to church when they get their lives straightened out. How lamentable that is for me. I know from experience that when our lives are a real mess because of bad choices, sin, or ignorance, that Christ is the only One Who can straighten them out. Yet, they turn away from their only source of help. Jesus does not look down on you just because things are a mess. He wants to help. He wants to give you the power that dwells in Him to overcome the things of this world that keep us from being all that we can be.

Visit the St. Christopher's Online Parish Calendar at www.saintchristopherhoc.org/Calendar.php for up-to-the-minute details about upcoming events and services!
Pastoral Remarks From Fr. George:  
Eulogy for an Owl... So What?

The way to salvation is to invite our Lord,  
God, and Savior, Jesus Christ into our lives.  
But salvation is not the only point I'm  
addressing here. Even as seasoned Christians,  
we often shut our Lord out of many areas of our  
lives. Some of us have closets in our homes  
that even we may not want to open. We're  
afraid that if we do, the junk might come falling  
down on top of us. What I'm saying is this:  
Christ must be invited into every part of our  
lives for the full power of a transforming and  
loving God to be at work in us.

It all started with a talk. The Disciples had a  
talk with Jesus. He listened to them; He  
responded to them. They invited Him to stay,  
and He revealed Himself to them in the  

The Resurrection of Jesus Christ changes  
everything. It transforms us. It moves us from  
despair to new possibilities of life. It takes us  
in our blindness and opens our eyes. It  
transforms ordinary bread and wine into a holy  
meal - our Eucharistic Banquet - that we share  
during every Divine Liturgy, especially on Great  
and Holy Pascha (April 20th, this year). It takes  
two sad and lost brothers on the road to  
Emmaus, who had lost the only world they knew,  
and gives it back to them. Our Risen Lord, Jesus  
Christ, comes to them and says, “See, I am not  
dead. I am alive. Now tell the world!”

Christ Reveals Himself To Us  
I can't precisely explain the mystery of the Holy  
Eucharist any more than the early Disciples could.  
I only know that through Holy Communion, Christ  
makes Himself present in a very real way. If we  
invite Him, Christ will reveal Himself through  
Holy Communion. It is something that must be  
experienced. Holy Communion with the Risen  
Christ can leave us forever changed. It allows us  
to see life in a whole new way - just like those two  

Very, very early on Sunday morning, April 20th,  
we each have the opportunity to meet our  
Resurrected Lord and Savior and commune with  
Him. I invite you to join us and share in His joy  
and everlasting life! And thereafter, on every  
Sunday and at every weekday Divine Liturgy, we  
have the same opportunity.

Pascha (Easter) is a magnificent day! It is the  
most significant day of the entire year. It is a  
day of celebration with lilies trumpeting their  
beautiful fragrance, Christian fellowship, and  
joyful greetings. We celebrate new hope and  
the possibility of living life to its fullest. God is  
saying to us that His blessings and love are ours.  
Good and even great days are now possible for  
us with the best of days still to come in Heaven.

What problems lurk in your life? Are you afraid  
of death? Are you afraid of life? Pascha  
proclaims that you can be victorious over any  
problem that you might face. Victory can be  
yours by believing in our Lord's Resurrection  
from death and by appropriating His Saving  
Grace into your daily life.

But what is Pascha? It is power. The power of  
God released, which raised a dead Son after He  
had been in the grave for three days. Many  
gravestones carry the inscription, “Here lies ....,”
but on our Risen Lord Jesus Christ’s tomb are the words, “He is not here.” Joseph of Arimathea’s tomb is history’s only empty grave. I believe Jesus Christ rose from the dead, and I believe the resurrection power of God is still being unleashed today.

In closing, my friends, I affirm that God wants to resurrect us from whatever defeat is in our lives and then give us a victorious death. He wants to resurrect us from a life of loneliness and gloom, into one of meaning and joy. He wants to resurrect us from a life deadened by fear, to a life enlivened by confidence. He especially wants to resurrect us from our own personal death, into His very own personal paradise.

So roll back the stone of any unbelief in your hearts, behold the glory of the empty tomb, and thrill to the power that can now be yours. Place your weak and trembling hand into His and say with the Apostle Thomas, “My Lord and my God.” Belief in our Risen Lord, Jesus Christ, and living life anew in His Body through the saving grace of His death and resurrection deliver us from all fear and sorrow.

Our Risen Lord, Jesus Christ is the means to personal happiness, to peace, and to life everlasting. You can know this peace, you can know this joy, and you can have this power, if today you will commit yourself to Him and cling forever to Him, and confess with your whole heart and soul, “I know that my Savior lives within me!”

The very earliest Paschal greeting in the Early Church consisted of one person saying to another, “Christ Is Risen!” and the other responding, “Truly, He Is Risen!” For 40 Days, beginning on Great and Holy Pascha, let’s share this same greeting with each other. Don’t be shy. I’m going to shout, “Christ Is Risen!” And I want you to shout back at me with a big smile and with all the breadth you have, “Truly, He Is Risen!” Now, let’s see those smiles beginning. Ready! “Christ Is Risen!” What is your reply?

Very Rev. Fr. George J. Tsahakis
Chancellor, Greek Orthodox Metropolis of Atlanta
Pastor, St. Christopher Hellenic Orthodox Church

2014 Opportunities for Lenten Worship & Study

Every Wednesday During Great Lent

We invite our parishioners and those seeking to learn more about Orthodoxy to join us for our Community Lenten Dinners & Family Study series on Wednesday Evenings ...

5:00 pm  Service of the 9th Hour & Presanctified Liturgy (Vespers/Communion Service)
6:15 – 7:30 pm  Lenten Dinner Served (prepare your plates for dinner/Lenten study to follow)

Parishioners are invited to join us with their families and friends (Orthodox and non-Orthodox), as we share together during our annual Lenten pot-luck suppers and continuing Lenten study series using the text, Encountering Women of Faith (vol. 2) highlighting the lives of women saints. Join us as we seek a greater understanding of their paths leading to spiritual illumination and perfection.

Every Friday During Great Lent (except March 28th)

6:30 pm  Salutations Services
2014 Holy Week Schedule

Saturday of Lazarus, April 12
7:45 am Orthros
9:00 am Divine Liturgy
10:15 am Breakfast and Tying of Palm Crosses

Holy Thursday, April 17
7:00 am Vesperal Liturgy of St. Basil
6:00 pm The Holy Passion Service & Procession of the Cross

Palm Sunday, April 13
7:45 am Orthros
9:00 am Divine Liturgy
10:15 am Distribution of Palms
10:30 am Palm Sunday Lunch (Sponsored by Philoptochos)
6:00 pm Service of Bridegroom of Christ

Holy Friday, April 18
7:00 am Service of the Royal Hours
8:15 am Decoration of Kouvouklion
12:00 pm Good Friday Ecumenical Service In PTC, Holy Trinity Catholic Church
3:30 pm Vespers (Unnailing of Christ from the Cross)
7:30 pm Lamentations at Tomb of our Savior

Holy Monday, April 14
6:00 pm Service of the Bridegroom Christ

Holy Saturday, April 19
9:00 am Vesperal Liturgy of St. Basil
11:00 pm Preparatory Service - The Canon of Crucifixion

Holy Tuesday, April 15
6:00 pm Service of the Bridegroom Christ & Hymn of Kassiani

Great and Holy Pascha, April 20
12:00 am Proclamation of the Resurrection of our Lord
12:30 am Resurrection Divine Liturgy
2:00 am Traditional "Mayiritsa" (lamb soup)
11:00 am Great Vespers of Agape

Holy Wednesday, April 16
6:00 pm Service of the Bridegroom Christ & Sacrament of Holy Unction

12:30 pm Parish Glendi (see page 7)
PASCHA GLENDI

Sunday April 20, 2014
Following the Agape Service, 12:30 p.m.

Please bring a covered dish, salad, or entrée to share with everyone!

**Please DO NOT bring Desserts, Soft Drinks, Water, Beer, or Wine**
These will be provided!!

All are Welcome!

Directions to the Pascha Glendi – From Church
From the church take a right onto Dividend Drive
Turn right onto Paschall Road
Turn left onto Huddleston Road
Turn left onto Hwy. 34
Turn left onto Hwy 54 (go approx. 11.5 miles)
Turn right onto Haynie Road (go approx. 1.8 miles)
Turn left at driveway 401 Haynie Road, Moreland

From Newnan, Atlanta
Interstate 85 south to exit 41 turn left
Approximately 4 miles turn left onto Bexton Road
At split, stay to the left, which is Haynie Road
Turn right at driveway, 401 Haynie Road, Moreland

Hosted by: The Skouteris Family
401 Haynie Road, Moreland, GA, 30259
770-253-2722
Hands of Love: 
April 2014

April 13th, 
One Roof 
Outreach 
Ministry

We will collect silverware, cooking utensils, 
pots and pans, manual can openers, 
towels, and washcloths. All of these 
items can be gently used!
Monetary donations are welcomed too.
http://www.oneroofoutreach.org/

Good Friday Service
April 18, 2014 
12:00 Noon
You and your family 
are invited to 
the 33rd annual 
Peachtree City Community-wide 
Good Friday Service 
hosted this year by the 
Holy Trinity Catholic Church 
Peachtree City, GA

This venture in fellowship is an attempt by each 
of the participating ministers to share our 
common faith in Jesus Christ 
as Savior and Lord.

Fr. George will offer a reflection on the 7th 
Word: “Father, into Your hands, I commit 
My spirit.” (Luke 23:46)

For more information on the service, please call 
Peachtree City Christian Church at 770-487-9711. 
For directions call Holy Trinity Catholic Church at 770-487-7672.

G OYA NEWS!
I would like to encourage you and your families during this Lenten Season to attend the services offered and 
also to sign up for Confession with Fr. George or your Spiritual Father. Participating in these opportunities 
makes for a richer and more meaningful way of preparing ourselves for Pascha.

Since April’s meeting is scheduled on Pascha, April 20th, I pray you and your families enjoy Pascha together 
that day. We will meet for May’s meeting on Sunday, May 27th at “Let’s EAT”. God Bless!

Jeanie Ellinas, GOYA Advisor

Helping the Guatemalan Mission

Our next Blessing of Prayer Shawls will be in honor 
of Pascha on Sunday, April 27th (Sunday of St. 
Thomas). We will again partner with Presbytera 
Sandy, Father John, and the OCMC Guatemalan 
Mission. Please use warm or wool yarn to help warm 
these women when it is cold. We have some 
beautiful skeins of yarn available to those who need 
some yarn. Please contact Susan Kleto at 
770.253.8469 or sbkleto@gmail.com 
to either become a participant in this 
ministry, to receive yarn, to receive 
sew-in labels, to receive a Prayer 
Guide, or if you have any questions.

Philoptochos presents our 
Spring Bake Sale!!

Just in time for Easter, Mother’s Day, 
and graduations!

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<tr>
<th>Item</th>
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<tr>
<td>Spanakopita</td>
<td>$10/dozen</td>
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<td>Tiropita</td>
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<td>Koulourakia</td>
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<td>Tsoureki</td>
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Order now! Pick up is April 11th and 12th
Philoptochos News:

“If there is among you a poor man...you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs...for this thing the Lord your God will bless you in all your works and in all to which you put Your Hand.”

Deuteronomy 15:7-10

Philoptochos would like to Invite, Embrace and Involve YOU!!!

We would like to thank all who signed up in March as either returning members or new members to Philoptochos. In keeping with the teachings of Christ’s love, we must reach out and help those in need! While this may seem to be an overwhelming task, it is made simpler by the involvement of each of our members. If you did not renew your membership or join in March, we would LOVE to have you join in April: IT IS NOT TOO LATE!

Please take this time to consider reaching out and helping your Brothers and Sisters in Christ who are in need. Again, I would like to thank everyone for their continued support of this crucial ministry!

Love in Christ,
Katie T. Wilson
Philoptochos President

Flowers for the Kouvouklion: A donations basket is on the table in the Narthex. The Kouvouklion will be decorated on Holy Friday, April 18, 8:15 am - 11:30 am.

Don’t want to cook? Let’s EAT™
Tired of doing the dishes? Let’s EAT™
Been meaning to eat out with your Family? Let’s EAT™
Have you been putting off catching up with old friends? Let’s EAT™
Wishing you had the opportunity to meet new friends? Let’s EAT™

Join Us at Broadway Diner, 535 S Glynn St., Ste. 1009, Fayetteville

Sunday, April 27th, 11:45 am
The following families are scheduled to prepare Prosfora in April.

Wednesday, April 2 (due Tues., April 1, by 4 pm)  
Georgia Lungaro/Claudia Sliwinski

Sunday, April 6, (due Fri., April 4, by 6:30 pm)  
Becky Butler/Presbytera Marinda Tsahakis

Wednesday, April 9 (due Tues., April 8, by 4 pm)  
Costas and Tammy Soulakos/Zenais Bassett

Saturday, April 12 (due Fri., April 11, by 4 pm)  
Helen Psihountas/Julie Skouteris

Sunday, April 13 (due Sat., April 12, by 9 am)  
BJ Spanos/Susan Kleti

Thursday, April 17 (due Wed., April 16, by 6 pm)  
Evangelos and Emilia Moriaitis/Anna Pelky

Saturday, April 19 (due Fri., April 18, by 7:30 pm)  
Pat MacDougall/ Stella Christodouloupolous

Sunday, April 20 (due Sat., April 19, by 9 am)  
Georgia Lungaro/Claudia Sliwinski

Thursday, April 24 (due Wed., April 23, by 4 pm)  
Becky Butler/Presbytera Marinda Tsahakis

Sunday, April 27 (due Fri., April 25, by 4 pm)  
Costas and Tammy Soulakos/Zenais Bassett

**PROSFORA BAKERS: PLEASE BE SURE TO MARK YOUR CALENDARS!**

If you know of others who wish to join this ministry, let me know at mtsahakis@comcast.net or 770.381.1842 so I can arrange a teaching session with them. We welcome everyone to assist. And again, thanks for your great efforts.

Presbytera Marinda Tsahakis

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**Special Pascha Offering Envelope Enclosed With This Issue**

*Christ is Risen! Truly He is Risen!*  
Christ is risen from the dead, by death trampling down upon death, and to those in the tombs. He has granted life.
PARISH PRIEST: Fr. George Tsahakis, Protopresbyter (770) 381-1842

PARISH COUNCIL MEMBERS:
Fr. George Tsahakis, Protopresbyter (770) 381-1842
George Psihountas, President (770) 486-6580
Tammy Soulakos, Vice President (770) 487-1004
Stephen Sarantis, Treasurer (770) 719-1133
Steven Wilson, Assistant Treasurer (678) 563-7250
Julie Skouteris, Secretary (770) 253-2722
Maria Cahill, (770) 630-5527
Tom Farmakis (404) 428-7006
Danielle Dawkins (770) 827-3056
Tony Vlachakis (678) 228-6280

MINISTRY LEADERS:
Altar Boys and Myrrh Bearers: Fr. George Tsahakis (770) 381-1842
Chantors: George Skouteris (770) 253-2722
Choir: Jeanie Ellinas (770) 487-5740
Church Clean-up: Steven Wilson, Assistant Treasurer (678) 563-7250
Church Maintenance/Repair: Stephen Butler (770) 461-1800
Church Supplies Ordering: Pat MacDougall (770) 486-0580
Education, Culture, & Youth Diakonia Committee: Tammy Soulakos (770) 487-1004
Facebook: Katie Wilson (678) 563-7250
Finance Committee: Stephen Sarantis (770) 719-1133
Greek Orthodox Youth of America (GOYA): Jeanie Ellinas (770) 487-5740
Greek Fest: to be decided for 2014
Hellenic Dance: Katie Wilson (678) 563-7250
Hellenic Language: George Skouteris (770) 253-2722
H.O.P.E./J.O.Y.: Alexandra Vlachakis (678) 228-6280
Newsletter: Susan Kleto (678) 877-9115
Outreach Committee: Julie Skouteris (770) 253-2722
Orthodox Christian Fellowship (OCF): Helen Psihountas (770) 486-6580
Personnel: Tammy Soulakos (770) 487-1004
Philoptochos: Katie Wilson (678) 563-7250
Prosfora/Kolyva/Artoklasia: Presbytera Marinda Tsahakis (770) 381-1842
Publicity and Real Estate Committee: Cynthia Cromartie (770) 487-7384
Religious Education Program: Becky Butler (770) 461-1800
St. Christopher Bookstore: Becky Butler (770) 461- 1800 and 
    Emilia Moraitis (678) 423-7951
St. Christopher Library: Presbytera Marinda Tsahakis (770) 381-1842
Stewardship Committee: Tom Farmakis (404) 428-7006
<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>6</td>
<td>Sunday of St Mary of Egypt</td>
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<td>7</td>
<td>Great Lent Fast Day</td>
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<td>8</td>
<td>Holy Monday 6:00 pm Service of the Bridegroom Christ</td>
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<td>13</td>
<td>Palm Sunday 7:45 am Orthros, Blessing of Palms 9:00 am Divine Liturgy 10:15 am Distribution of Palms 10:30 am Palm Sunday Luncheon (Sponsored by Philoptochos) 11:45 am Par Council Mtg</td>
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<td>14</td>
<td>Holy Monday 6:00 pm Service of the Bridegroom Christ 6:00 pm Service of the Bridegroom Christ (Hymn of Kassiani)</td>
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<td>Great &amp; Holy Pascha (Easter) 12:00 am Proclamation of the Resurrection 12:30 am Resurrection Divine Liturgy 2:00 am Traditional “Mayiritsa” or “Lamb Soup” 11:00 am Great Vespers of Agape 12:30 pm Parish Glendi Fast Free Week</td>
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<td>Fast Free Week</td>
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<td>23</td>
<td>Feast of St George the Great Martyr &amp; Trophy Bearer 8:00 am Orthros (Metropolis Chapel, Atlanta) 9:00 am Hierarchical Divine Liturgy (Metropolis Chapel, Atlanta)</td>
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<td>24</td>
<td>Eve of the Feast of the Life-Giving Fountain 5:00 pm Great Vespers 5:45 pm Divine Liturgy 7:00 pm Community Dinner (non-fasting) Fast Free Week</td>
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<td>25</td>
<td>Feast of the Life-Giving Fountain (Celebrated on the Eve of Feast 4/24/14)</td>
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<td>26</td>
<td>11:00 am Metropolis Picnic at Diakonia Retreat Center Everyone Invited!</td>
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<td>27</td>
<td>Sunday of St Thomas 7:45 am Orthros 9:00 am Divine Liturgy 10:15 am Blessing of Prayer Shawls 10:30 am Adult Relig Ed Guest Speaker, Carol Shepherd, Wellspring 10:45 am Relig Ed 11:45 am Let’s Eat Fast Free Week</td>
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<td>28</td>
<td>Fast Free Week</td>
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<td>Fast Free Week</td>
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<tr>
<td>30</td>
<td>Fast Free Week</td>
</tr>
</tbody>
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